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Republican Whig TICKET.

FOR GOVERNOR,
DAVID O. SHATTUCK, of Carroll,
 FOR CONGRESS,
ADAM L. BINGAMAN of Adams,
WILLIAM R. HARLEY, of Marshall.
 FOR SECRETARY OF STATE,
LEWIS G. GALLOWAY, of Holmes
 FOR AUDITOR OF PUBLIC ACCOUNTS,
DR. JAMES J. ALLEN, of Hinds.
 FOR STATE TREASURER,
WILLIAM G. CRAWLEY, of Perry
 FOR ATTORNEY GENERAL,
ROBERT HUGHES, of Hinds.

We are authorized to announce **JACOB THOMPSON**, Esq, as a candidate for Congress, election to take place in November next.

We are authorized to announce **Dr. J. S. CURTIS**, as a Candidate for State Treasurer.

We are authorized to announce **ATLASS J. DARGAN** Esq. as a candidate for the lower branch of the State Legislature.

Candidates for Sheriff.

We are authorized to announce **Mr. WY-ATTEPPS**, as a Candidate, for the Sheriffalty, of Marshall County—Election to take place in November next.

We are authorized to announce **WASHINGTON G. L. MORRIS**, as a Candidate for the Sheriffalty of Marshall County—Election to take place in November next.

SAMUEL H. THOMAS—presents himself before the Citizens of Marshall county as a candidate to fill the office of Sheriff at the next November Election.

We are authorized to announce **Col. HANNIBAL HARRIS**, as a candidate for the Sheriffalty of Marshall County.

Candidates for Ranger.

We are authorized to announce **THOMAS A. FALCONER**, as a candidate for Ranger of Marshall county.

We are authorized to announce **Maj. J. H. CURREY**, as a Candidate for Ranger of Marshall county—Election in November next.

Executors sale.

BY order of the Probates Court of Lowndes County, Mi. I will offer for sale to the highest bidder, on Thursday, the 29th day of July next, on a credit of twelve months, at the Court House door in Panola County, the following described lands, belonging to the estate of Thomas McGee, late of Lowndes County, deceased, viz: the N. E. 1-4 of section 12, the S. W. 1-4 of sec. 46 in Township 9 of Range 6 west, the S. W. 1-4 of sec. 5, and the N. W. 1-4 of sec. 18 Township 10 of Range 5 west. Also, on Monday, the 2nd day of August, at the Court House door, in the Town of Ripley Tippah, the following described lands: the north half of section 33 in Township 5 of Range 13, the N. W. 1-4, of sec. 24 Township 6 of Range 2 east, the S. E. 1-4 of sec 3, S. W. 1-4 sec. 4, and S. E. 1-4 of sec. 26 Township 4 of Range 4 east. Good security will be required of the purchaser.

MICAJEH MCGEE, Executor.
 June 10th, 1841. June 18 41

McCLINTOCK'S PAPILLARY LOTION, OR NIPPLE WASH

The severe suffering to which mothers are so frequently subjected in consequence of excoriated or sore nipples, has long demonstrated the necessity of a preparation adapted to the cure of this vexatious complaint—Ten years experience and extensive use, has fully established its character as a pleasant and efficacious remedy.

THOMAS McCLINTOCK.

For sale at L. Cage & Co's Drug Store

Trust Sale.

NOTICE is hereby given that on Monday the 15th day of March 1841 the undersigned will by virtue of a Deed of Trust executed to him by Wm. Kerr for the benefit of Henry Anderson, proceed to sell at the Court House in the Town of Holly Springs, in Marshall county, Miss. at public auction to the highest bidder for cash, the following tract of Land, viz. sec. 18 in town 2, of range 2 west of the basis meredian, Chickasaw Surveys.—Sale to take place at 12 o'clock noon of said day, said Deed is recorded in the office of the Probate Court of Marshall county, and is dated 6th day of July, 1839.

EDWARDORNE,

Dec. 11-38 fds Trustee

THE SALE IS POSTPONED

MAPS OF THE CHICKASAW CESSION

LUSHER'S Engraved Pocket maps of the Chickasaw Cession, in the States of Mississippi and Alabama, laid off in Sections, Townships and Ranges, and showing the boundaries of the Counties, County Towns and also the water courses, roads, &c., from actual survey, for sale at his office.

Price \$2. Oct. 2,—28—tf

8000 LBS Bacon, just received on consignment & for sale cheap for cash, by H. H. PIPKIN, Holly Springs, May the 14th, 1841

NOTICE

I propose to "SIR ELLI Stallion star pi, mile heats, trance, half for are two years State that may the subscribers Spring of 184 race. Those ward their sub Circuit Court- deen, subscrip Ist. day of Sept

March the 2

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